

# Agenda

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## **SUTTER COUNTY BOARD OF EDUCATION**

### **Regular Meeting**

Wednesday, May 10, 2023 - 5:30 p.m.

Sutter County Superintendent of Schools Office

970 Klamath Lane – Board Room

Yuba City, CA 95993

A full Board packet is available for review at the Sutter County Superintendent of Schools Office Reception Desk, 970 Klamath Lane, Yuba City, CA (8:00 a.m. – 5:00 p.m., Monday through Friday – excluding legal holidays) and the Sutter County Superintendent of Schools’ website at [www.sutter.k12.ca.us](http://www.sutter.k12.ca.us).

**5:30 p.m.**

1.0 Call to Order

2.0 Pledge of Allegiance

3.0 Roll Call of Members:

June McJunkin, Trustee Area 2, President

Victoria Lachance, Trustee Area 5, Vice President

Gurv Pamma, Trustee Area 1, Member

Kash Gill, Trustee Area 3, Member

Harjit Singh, Trustee Area 4, Member

4.0 Items of Public Interest to Come to the Attention of the Board

Members of the public are given an opportunity to address the Board regarding items not listed on the agenda. *The California Government Code, Section 54954.3(a) states, “.....no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2.*

5.0 Consent Agenda

#### **[Action Item]**

5.1 Approval of Minutes of April 12, 2023

The above items are self-explanatory. All items on the Consent Agenda are considered a routine item or one that has been previously discussed. Any Board Member may request that an item be pulled for further discussion.

6.0 TCIP Department Update – Lisa Gault

7.0 Quarterly Performance Report: AeroSTEM Academy – Joe Hendrix

Sutter County Superintendent of Schools (SCSOS) staff provides ongoing review of AeroSTEM Academy as well as timely information and support to AeroSTEM Academy throughout the year.

8.0 Quarterly Report on Williams/Valenzuela Uniform Complaints (January 1, 2023 – March 31, 2023) – Brian Gault

Education Code 35186 requires the county superintendent to report on the number and nature of complaints filed for:

- 1) Textbooks and instructional materials
- 2) Teacher vacancies or mis-assignments
- 3) Facilities and conditions

There were no complaints filed during the period of January – March 2023.

9.0 Business Services Report

- 9.1 Monthly Financial Report – April 2023 – Nic Hoogeveen
- 9.2 Investment Statement - February 2023 – Ron Sherrod
- 9.3 Quarterly Facilities Update – James Peters

10.0 Preliminary Floor Plan and Proposed Elevation Details for the CTC Building – James Peters

The preliminary floor plan and proposed elevation details for the CTC building are being presented to the Board for their information and to provide comments.

11.0 Items from the Superintendent/Board

12.0 Adjournment

*In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board Meeting room, to access written documents being discussed at the Board Meeting, or to otherwise participate at Board Meetings, please contact the Superintendent's Office at 530-822-2900 for assistance. Notification at least 48 hours prior to the meeting will enable the Superintendent's Office to make reasonable arrangements to ensure accessibility to the Board Meeting and to provide any required accommodations, auxiliary aids or services.*

*All Open Session Agenda related documents, including materials distributed less than 72 hours prior to the scheduled meeting, are available to the public for viewing at the Sutter County Superintendent of Schools Office located at 970 Klamath Lane, Yuba City, CA 95993.*

BOARD AGENDA ITEM: Consent Agenda

BOARD MEETING DATE: May 10, 2023

AGENDA ITEM SUBMITTED FOR:

Action

Reports/Presentation

Information

Public Hearing

Other (specify)

PREPARED BY:

Maggie Nicoletti

SUBMITTED BY:

Maggie Nicoletti

PRESENTING TO BOARD:

Tom Reusser

BACKGROUND AND SUMMARY INFORMATION:

The following items will appear under the Consent Agenda for Board approval:

1. Minutes of the April 12, 2023, Board Meeting

**Unapproved**  
**SUTTER COUNTY BOARD OF EDUCATION MINUTES**  
**Regular Meeting**  
**April 12, 2023**

1.0 Call to Order

A regular meeting of the Sutter County Board of Education was called to order by President McJunkin, 5:30 p.m., April 12, 2023, at the Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, California.

2.0 Pledge of Allegiance

The Pledge of Allegiance was led by Trustee Lachance.

3.0 Roll call of Members

June McJunkin, President – Present  
Victoria Lachance, Vice President – Present  
Gurv Pamma, Member – Absent  
Harjit Singh, Member - Absent  
Kash Gill, Member – Present

Tom Reusser, Ex-officio Secretary – Present

Staff Members Present: Chris Osborne, Ron Sherrod, Nic Hoogeveen, Joe Hendrix, Brian Gault and Maggie Nicoletti

4.0 Items of Public Interest to come to the attention of the Board

Chris Mahurin, Executive Director of CORE Charter School, attended the meeting.

5.0 Consent Agenda

5.1 Approval of Minutes of March 8, 2023

5.2 Acceptance of donation of \$750.00, from the Sutter Yuba Association of Realtors to be used for the Sutter County 2023 Spelling Bee

5.3 Acceptance of donation of various manufacturing equipment, with an estimated dollar value of \$23,000.00, from SWECO to be used in the SCSOS Manufacturing Program

A motion was made to approve the Consent Agenda

<i>Motion:</i>	Gill	<i>Seconded:</i>	Lachance
<i>Action:</i>	Motion Carried		
<i>Ayes:</i>	3 (Lachance, Gill and McJunkin)		
<i>Noes:</i>	0		
<i>Absent:</i>	1 (Pamma and Singh)	<i>Abstain:</i>	0

6.0 IT Department Update

Chris Osborne, Director of IT Department, gave an overview of the IT Department and reviewed the presentation that was included in the Board Packet.

The department is a team of seven currently; one open position and Chris stated that he hopes to fill the position before the end of summer.

7.0 Annual Performance Report: AeroSTEM Academy

Joe Hendrix stated that the departments that contributed to the report did a very good job. There is a new Memo of Understanding (MOU) with CORE Charter School to provide administrative services for AeroSTEM. Chris Mahurin,

Executive Director, CORE Charter School, was contacted by AeroSTEM in mid-January stating they were having some problems and CORE jumped back in to assist.

Chris thanked SCSOS for their support and concern for the success of AeroSTEM. He affirmed that certain policies and documents were lost and a shared structure has now been set up between CORE and AeroSTEM. There have been lots of positive steps and advances forward in AeroSTEM. New instructors are also on board. Credentialing will be a multi-year fix due to teacher shortages. AeroSTEM is close to hiring a new Director and a Special Education Director. Kash asked how this report compared to last year's report and Joe said this is the first formal annual report. Kash suggested reviewing this report on a quarterly basis versus waiting another year to see the outcome. Joe stated there are some things that are done on a continual basis; the Dashboard comes out in December each year and it was decided to perform an annual report after the Dashboard comes out because it is needed to complete the report. Discussion continued. Joe suggested giving quarterly updates at the same time the Quarterly Williams Report is presented to the Board. Joe stated AeroSTEM is focusing on their mission and vision.

Joe gave an overview of the report that was included in the Board package and referenced pertinent information.

#### 8.0 Ethics Training

Maggie Nicoletti stated that Ethics Training for elected officials is California Law and is required every two years. The Board Members can take the training on their own time and bring the certificate to Maggie showing that they have completed the course. This must be done within six months of being elected.

#### 9.0 Business Services Report

##### 9.1 Monthly Financial Report – March 2023

Nic reviewed the Summary Report of Revenues, Expenditures and Changes in Fund Balances for the month of March 2023 with Board Members and pointed out pertinent changes that have occurred since the 2<sup>nd</sup> Interim Report. President McJunkin questioned whether or not if ESSR funds will be audited; Ron stated not specifically.

##### 9.2 Investment Report – Ron reviewed the November 2022 Investment Report with the Board and stated these reports have been delayed by the Treasurer's Office. The format of the report has changed a little and Ron contacted the Treasurer's Office to inquire why the format had changed. The yield is 1.48%; it was 1.45% in October.

##### 9.3 Facilities Update – Ron stated the CTC (new building) is in the design process and hopefully will be presented to the Board in May. Ron further stated he is hoping to have a financial update in June; however, it will most likely be presented to the Board in July for approval.

FMOF replaced the carpet in the hallway at Klamath and the restrooms are being painted and updated. Shady Creek has seventeen trees that need to be removed and this should be accomplished over this spring break.

#### 10.0 Items from the Superintendent/Board

Superintendent Reusser reported on the following:

- The Sutter County Spelling Bee was held on March 29<sup>th</sup>. The first and third place winners attend Franklin Elementary School and the second place winner attends King Avenue Elementary School. It was a very nice event.
- The cook and kitchen staff at Peach Tree Golf and Country Club ran out during the Educator of the Year Awards Dinner and three tables still had not been served. In spite of this, the event turned out very nicely.
- Tom attended an Education Tour, sponsored by NorCal Recruiting Battalion, at Fort Hauchuca, Arizona. He stated it was very interesting and was basically all about army drones and intelligence. The Army is having a very difficult time recruiting after COVID.
- May 6<sup>th</sup> is the Scramble for Scholarships, Eric Pomeroy Memorial Golf Tournament. The Board Members were invited to attend or participate. Thirty-one teams have signed up and we can only have twenty-seven teams.

June stated she attended the FRA/PCA awards ceremony. She sat next to a student who was receiving an award and the student really perked up when her name was called.

Dave Patterson sent out an email that stated there is a budget workshop, regarding the May Revise, being held at Boyd Hall sponsored by Capitol Advisors. June indicated she would like to attend.

Vicky participated in the virtual CSBA's Legislative Action Week. AB 1023 (School Cyber Security) was pushed, AB 645 is being supported and AB 906, increase in funding for court and community and juvenile schools, is heavily supported.

Maggie reminded the Board to let her know if they want to attend any of the 2023 graduation ceremonies; especially high school graduation ceremonies.

The CCBE conference is being held in Monterey in September; Maggie will check back at the May Board Meeting to see who would like to attend.

#### 11.0 Adjournment

A motion was made to adjourn the meeting at 6:53 p.m.

*Motion:* Gill

*Seconded:* Lachance

*Action:* Motion Carried

*Ayes:* 3 (Lachance, Gill and McJunkin)

*Noes:* 0

*Absent:* 2 (Pamma and Singh)

*Abstain:* 0

BOARD AGENDA ITEM: TCIP Department Update

BOARD MEETING DATE: May 10, 2023

AGENDA ITEM SUBMITTED FOR:      PREPARED BY:  
     Action                                          Lisa Gault    

     Reports/Presentation                      SUBMITTED BY:  
  ✓   Information                                          Lisa Gault    

     Public Hearing                                      PRESENTING TO BOARD:  
     Other (specify)                                          Lisa Gault    

BACKGROUND AND SUMMARY INFORMATION:

Lisa Gault, TCIP Director, will present a department overview to the Board.

BOARD AGENDA ITEM: Quarterly Performance Report: AeroSTEM Academy

BOARD MEETING DATE: May 10, 2023

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

Action

Joe Hendrix

Reports/Presentation

SUBMITTED BY:

Information

Joe Hendrix

Public Hearing

PRESENTING TO BOARD:

Other (specify)

Joe Hendrix

BACKGROUND AND SUMMARY INFORMATION:

Sutter County Superintendent of Schools (SCSOS) staff provides ongoing review of AeroSTEM Academy as well as timely information and support to AeroSTEM Academy throughout the year.



BOARD AGENDA ITEM: Quarterly Report on Williams/ Uniform Complaints

BOARD MEETING DATE: May 1, 2023

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

Action

Tania Martinez

Reports/Presentation

SUBMITTED BY:

Information

Tania Martinez

Public Hearing

PRESENTING TO BOARD:

Other (specify)

Brian Gault

**BACKGROUND AND SUMMARY INFORMATION:**

As per California Education Code Section 35186 the county superintendent reports on the number and nature of complaints filed for:

- 1) Textbooks and instructional materials
- 2) Teacher vacancies or mis-assignments
- 3) Facilities and conditions

None of the districts had any complaints filed during the period of January 2023 to March 2023.



970 Klamath Lane  
 Yuba City, CA 95993  
 PHONE: (530) 822-2933  
 FAX: (530) 822-3085

**QUARTERLY REPORT ON WILLIAMS/VALENZUELA UNIFORM COMPLAINTS**

**(Education Code § 35186)**

District: Sutter County Superintendent of Schools  
 Person completing this form: Brian Gault *BG*  
 Title: Assistant Superintendent, Educational Services

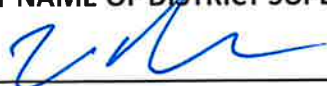
The Quarterly Report will be submitted at the Sutter County Superintendent of School's Board Meeting on May 10, 2023 for the reporting months of January, February and March 2023.

Please indicate the date this information will be reported publicly at your District's governing board meeting: May 10, 2023

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total Number of Complaints	Number Resolved	Number Unresolved
Textbooks & Instructional Materials	0		
Teacher Vacancies or Misassignments	0		
Facilities/Conditions	0		
TOTALS	0		

Tom Reusser  
 \_\_\_\_\_  
**PRINT NAME OF DISTRICT SUPERINTENDENT**  
  
 \_\_\_\_\_  
**SIGNATURE OF DISTRICT SUPERINTENDENT**

BOARD AGENDA ITEM: Business Services Report

BOARD MEETING DATE: May 10, 2023

AGENDA ITEM SUBMITTED FOR:

Action

Reports/Presentation

Information

Public Hearing

Other (specify)

PREPARED BY:

Business Services

SUBMITTED BY:

Nicolaas Hoogeveen

PRESENTING TO BOARD:

Nicolaas Hoogeveen

BACKGROUND AND SUMMARY INFORMATION:

The monthly financial report for April will be reviewed.

# Summary Report of Revenues, Expenditures and Changes in Fund Balance (Unrestricted and Restricted Combined)

**April 2023**

03/16/23-04/15/23

Description	Account Codes	Original Budget	Operating Budget	Actuals to Date	Projected Yr Totals	Difference (Col D - B)	2022-23 % Actuals as a % of Budget
		7/1/22 (A)	3/15/23 (B)	4/15/23 (C)	4/15/23 (D)	(E)	
<b>A. Revenues</b>							
1. Local Control Funding Formula	8010-8099	\$ 9,778,465	\$ 10,468,338	\$ 6,284,877	\$ 10,468,338	-	A 60.0%
2. Federal Revenues	8100-8299	\$ 4,895,206	\$ 5,721,229	\$ 2,536,593	\$ 5,727,502	6,273	B 44.3%
3. Other State Revenues	8300-8599	\$ 14,004,106	\$ 15,595,514	\$ 8,528,950	\$ 15,615,370	19,856	C 54.7%
4. Other Local Revenues	8600-8799	\$ 12,255,528	\$ 13,905,281	\$ 5,554,186	\$ 14,127,790	222,509	D 39.9%
<b>5. TOTAL REVENUES</b>		<b>\$ 40,933,305</b>	<b>\$ 45,690,362</b>	<b>\$ 22,904,606</b>	<b>\$ 45,939,000</b>	<b>\$ 248,638</b>	<b>49.9%</b>
<b>B. Expenditures</b>							
1. Certificated Salaries	1000-1999	\$ 9,388,755	\$ 10,019,797	\$ 7,182,926	\$ 10,032,503	12,706	E 71.7%
2. Classified Salaries	2000-2999	\$ 11,149,653	\$ 12,488,278	\$ 8,302,458	\$ 12,487,926	(352)	F 66.5%
3. Employee Benefits	3000-3999	\$ 9,588,122	\$ 10,140,423	\$ 6,406,152	\$ 10,143,902	3,479	G 63.2%
4. Books and Supplies	4000-4999	\$ 1,075,493	\$ 1,615,732	\$ 625,310	\$ 1,612,815	(2,917)	H 38.7%
5. Services, Other Operation	5000-5999	\$ 5,944,845	\$ 8,044,575	\$ 4,293,830	\$ 8,279,199	234,624	I 53.4%
6. Capital Outlay	6000-6999	\$ 511,989	\$ 1,134,886	\$ 464,961	\$ 1,134,886	-	J 41.0%
7. Other Outgo	7100-7299	\$ 467,846	\$ 449,768	\$ 241,108	\$ 455,639	5,871	K 53.6%
8. Direct Support/Indirect	7300-7399	\$ (116,949)	\$ (104,566)	\$ (54,032)	\$ (104,566)	-	L 51.7%
9. Debt Service	7400-7499	\$ -	\$ -	\$ -	\$ -	-	M 0.0%
<b>10. TOTAL EXPENDITURES</b>		<b>\$ 38,009,754</b>	<b>\$ 43,788,893</b>	<b>\$ 27,462,713</b>	<b>\$ 44,042,304</b>	<b>253,411</b>	<b>62.7%</b>
<b>C. Excess ( Deficiency) of Revenues Over Expenditures Before Other Financing Sources and Uses (A5-B10)</b>							
		<b>\$ 2,923,551</b>	<b>\$ 1,901,469</b>	<b>\$ (4,558,107)</b>	<b>\$ 1,896,696</b>	<b>\$ (4,773)</b>	<b>-240.3%</b>
<b>D. Other Financing Sources/Uses</b>							
1. Transfers In	8910-8979	\$ 50,000	\$ 49,363	\$ -	\$ 49,363	-	N 0.0%
2. Transfer Out	7610-7629	\$ 2,589,923	\$ 4,303,459	\$ -	\$ 4,303,459	-	O 0.0%
3. Contributions	8980-8999	\$ -	\$ -	\$ -	\$ -	-	P 0.0%
<b>Total, Other Fin Sources/Uses</b>		<b>\$ (2,539,923)</b>	<b>\$ (4,254,096)</b>	<b>\$ -</b>	<b>\$ (4,254,096)</b>	<b>\$ -</b>	<b>0.0%</b>
<b>E. Net Change to Fund Balance</b>							
		<b>\$ 383,628</b>	<b>\$ (2,352,627)</b>	<b>\$ (4,558,107)</b>	<b>\$ (2,357,400)</b>	<b>\$ (4,773)</b>	
<b>F. Fund Balance (Fund 01 only)</b>							
1. Beginning Balance		\$ 16,969,611	\$ 17,820,597	\$ 17,820,597	\$ 17,820,597	-	
2. Adjustments/Restatements		\$ -	\$ -	\$ -	\$ -	-	
<b>Ending Balance</b>		<b>\$ 17,353,239</b>	<b>\$ 15,467,970</b>	<b>\$ 13,262,490</b>	<b>\$ 15,463,197</b>	<b>\$ (4,773)</b>	
<b>G. Components of Ending Fund Balance</b>							
Designated Amounts	9711-9730	\$ 10,500	\$ 10,500		\$ 10,500	\$ -	
Legally Restricted	9740-9760	\$ 5,721,404	\$ 5,215,014		\$ 5,081,636	\$ -	
Assigned	9780	\$ 9,591,351	\$ 7,837,838		\$ 7,953,773	\$ -	
Restricted Economic Uncertainty	9789	\$ 2,029,984	\$ 2,404,618		\$ 2,417,288	\$ -	
Unassigned/Unappropriated	9790	\$ -	\$ -		\$ -	\$ -	

**Explanation of Differences**  
**Net Change in Current Year Budget April Board Report**  
**03/16/23-04/15/23**

	<u>Amount</u>	<u>Explanation of Differences</u>
<b>A</b>		
<b><u>Local Control Funding Formula (8010-8099)</u></b>		
	<u>\$ -</u>	
<b>B</b>		
<b><u>Federal Revenues (8100-8299)</u></b>		
Infant Program	\$ 6,608	<i>Increase American Rescue Plan Part C Funds</i>
Feather River Academy (FRA)	\$ (335)	<i>Decrease to Title II allocation</i>
	<u>\$ 6,273</u>	
<b>C</b>		
<b><u>Other State Revenues (8300-8599)</u></b>		
Special Education	\$ (21,054)	<i>Moving Learning Recovery Emergency Grant from Special Ed to Student Support and Outreach</i>
Infant Program	\$ 19,669	<i>Increase budget for 22/23 to match to Period-1</i>
Curriculum, Instruction, and Accountability (CIA)	\$ 187	<i>Adjustments to California Assessment of Student Performance and Progress Revenue</i>
Student Support and Outreach (SSO)	\$ 21,054	<i>Moving Learning Recovery Emergency Grant from Special Ed to Student Support and Outreach</i>
	<u>\$ 19,856</u>	
<b>D</b>		
<b><u>Other Local Revenues (8600-8799)</u></b>		
County Office	\$ 230,000	<i>Increase budget for Interest Income to updated estimates</i>
Special Education	\$ 8,713	<i>Increase budget for 1:1 services and establish budget for class activity</i>
One Stop	\$ (25,305)	<i>Adjusting Phlebotomy for class activity</i>
Curriculum, Instruction, and Accountability (CIA)	\$ (6,705)	<i>Adjusted 22/23 Expanded Learning Opportunity Program Revenue to match Districts shared Revenue and CDE Allocations</i>
Regional Occupation Program (ROP)	\$ 7,300	<i>Increase Culinary Enterprise to updated estimates</i>
Special Education Local Plan Area (SELPA)	\$ 8,506	<i>Increase to 22/23 Facilities budget</i>
	<u>\$ 222,509</u>	
<b>E</b>		
<b><u>Certificated Salaries (1000-1999)</u></b>		
Infant Program	\$ 4,229	<i>Adjust Salary to align with estimates</i>
One Stop	\$ (9,340)	<i>Salary adjustments based on Phlebotomy class postponement</i>
Curriculum, Instruction, and Accountability (CIA)	\$ 25	<i>Management salary adjustments</i>
Student Support and Outreach (SSO)	\$ 15,269	<i>Adjust salaries for retro, and adjustment to reduce will be made in the future</i>
Regional Occupation Program (ROP)	\$ 356	<i>Salary adjustments on CTEIG 21/22 award to close grant</i>
Feather River Academy (FRA)	\$ 1,365	<i>Adjusted budget for CTA timesheet retros</i>
Pathways Charter Academy	\$ 802	<i>Increase budget for timesheet adjustments</i>
	<u>\$ 12,706</u>	

**Explanation of Differences**  
**Net Change in Current Year Budget April Board Report**  
**03/16/23-04/15/23**

	<u>Amount</u>	<u>Explanation of Differences</u>
<b>F <u>Classified Salaries (2000-2999)</u></b>		
Infant Program	\$ 100	<i>Salary adjustments</i>
Curriculum, Instruction, and Accountability (CIA)	\$ (452)	<i>Expanded Learning Opportunity Program salary adjustments</i>
	<b><u>\$ (352)</u></b>	
<b>G <u>Employee Benefits (3000-3999)</u></b>		
Infant Program	\$ 1,158	<i>Adjust Benefits to align with estimates</i>
One Stop	\$ (1,017)	<i>Benefits adjustments based on Phlebotomy class postponement</i>
Curriculum, Instruction, and Accountability (CIA)	\$ (595)	<i>To align with Expanded Learning Opportunity Program salary adjustments</i>
Student Support and Outreach (SSO)	\$ 3,736	<i>Adjust Benefits for retro, and adjustment to reduce will be made in the future</i>
Regional Occupation Program (ROP)	\$ (271)	<i>Benefit adjustments on CTEIG 21/22 award to close grant</i>
Feather River Academy (FRA)	\$ 281	<i>Adjusted budget for CTA timesheet retros</i>
Pathways Charter Academy	\$ 187	<i>Salary and timesheet benefits adjustments</i>
	<b><u>\$ 3,479</u></b>	
<b>H <u>Books and Supplies (4000-4999)</u></b>		
County Office	\$ (3,100)	<i>Move budget to services for AB 218 supplemental assessment</i>
Special Education	\$ (377)	<i>Establishing class activity budgets and docking stations. Reduce supplies for services such as Adobe licenses and mileage</i>
Curriculum, Instruction, and Accountability (CIA)	\$ (3,059)	<i>Reduce supplies to match ELO-P revenue allocations</i>
Student Support and Outreach (SSO)	\$ 138	<i>Adjusted budget for supplies</i>
Regional Occupation Program (ROP)	\$ 6,212	<i>Adjustments to CTEIG 21/22 award to match actuals, increase Culinary Enterprise</i>
Feather River Academy (FRA)	\$ (2,424)	<i>Net effect if budgeting Ending Fund Balance in Lottery and moving budget to salary and benefits for timesheet employees</i>
Pathways Charter Academy	\$ 193	<i>Increase to cover Reading with Relevance</i>
Special Education Local Plan Area (SELPA)	\$ (500)	<i>Adjustment to cover Physician Services</i>
	<b><u>\$ (2,917)</u></b>	
<b>I <u>Services, Other Operations (5000-5999)</u></b>		
County Office	\$ 33,217	<i>Increase in AB 218 supplemental assessment, facility costs, plus implementation of Catapult Emergency notification system</i>
Special Education	\$ 140,167	<i>Increase budget for personal services contracts</i>
One Stop	\$ 2,000	<i>Increase for Vocational Nurse services from Ending Fund Balance</i>
Curriculum, Instruction, and Accountability (CIA)	\$ 9,240	<i>Increase for Travel and Conference budgets, Educator of the Year Dinner expenses, reduced service expenses to cover salary increases</i>
Student Support and Outreach (SSO)	\$ 13,154	<i>Increase to account for savings from adjustments to sub-agreements</i>
Regional Occupation Program (ROP)	\$ 1,003	<i>Adjustments for vehicle holding and CTEIG Dental expense</i>

**Explanation of Differences  
Net Change in Current Year Budget April Board Report  
03/16/23-04/15/23**

	<u>Amount</u>	<u>Explanation of Differences</u>
Feather River Academy (FRA)	\$ 1,228	<i>Miscellaneous adjustments to Travel and Conferences, Enterprise Leases, Fingerprinting, License and Subscription renewals</i>
Pathways Charter Academy	\$ (1,182)	<i>Reducing services and moving budget for timesheet salaries.</i>
Special Education Local Plan Area (SELPA)	\$ 5,697	<i>Increase for Consultant services</i>
Medi-Cal Administrative Activities (MAA)	\$ 30,100	<i>Increase for DHCS Contract and Stanislaus Fees</i>
	<u>\$ 234,624</u>	
<b>J</b> <a href="#"><u>Capital Outlay (6000-6999)</u></a>	<u>\$ -</u>	
<b>K</b> <a href="#"><u>Other Outgo (7100 - 7299)</u></a>		
Special Education Local Plan Area (SELPA)	\$ 5,871	<i>Adjustments for 22/23 Facilities and Consultant Services</i>
	<u>\$ 5,871</u>	
<b>L</b> <a href="#"><u>Direct Support / Indirect (7300-7399)</u></a>	<u>\$ -</u>	
<b>M</b> <a href="#"><u>Debt Services (7400 - 7499)</u></a>	<u>\$ -</u>	
<b>N</b> <a href="#"><u>Transfers In (8910-8979)</u></a>	<u>\$ -</u>	
<b>O</b> <a href="#"><u>Transfers Out (7610-7629)</u></a>	<u>\$ -</u>	
<b>P</b> <a href="#"><u>Contributions (8980-8999)</u></a>	<u>\$ -</u>	
<b>Net Change in Current Year Budget</b>	<b>\$ (4,773)</b>	

BOARD AGENDA ITEM: Investment Statements

BOARD MEETING DATE: May 10, 2023

AGENDA ITEM SUBMITTED FOR:

Action

Reports/Presentation

Information

Public Hearing

Other (specify)

PREPARED BY:

Ron Sherrod

SUBMITTED BY:

Ron Sherrod

PRESENTING TO BOARD:

Ron Sherrod

BACKGROUND AND SUMMARY INFORMATION:

The Investment Statement as of February 28, 2023 from the County Treasurer will be presented.



Nicholas F. Valencia  
Treasurer-Tax Collector



Christina N. Hernandez  
Assistant Treasurer-Tax Collector

March 30, 2023

To: Sutter County Board of Supervisors

Re: Sutter County Investment Portfolio Report for February 28, 2023

Following is the Sutter County Investment Portfolio report as of February 28, 2023. The schedule includes all short-term, mid-term and long-term investments held at the conclusion of business on the final day of the month. The Sutter County Treasurer and Tax Collector is given authority over the pooled investment portfolio through Board delegation pursuant to Government Code §27000.1. Investment activities of the pooled treasury are governed by Government Code §53601 as incorporated in the Sutter County Investment Policy. Investment of the county's, school districts' and special district's surplus funds start with the objective of safety of the principle to minimize possibility losses. Following safety is the liquidity objective to provide coverage of day to day operations and to meet contingency as they arise. The final objective is earning a reasonable return or yield on the funds invested. The Sutter County Investment Policy may be found on the Treasurer's webpage at: [https://www.suttercounty.org/assets/pdf/ttc/Investment\\_Policy\\_2022.pdf](https://www.suttercounty.org/assets/pdf/ttc/Investment_Policy_2022.pdf)

As Treasurer and Tax Collector, I certify that this document reflects the government agencies' pooled investments and that all investments are in compliance with the County of Sutter Investment Policy.

The combined cash and investments in the county treasury total \$442,080,411.44 and will provide sufficient cash flow liquidity to meet estimated pooled treasury expenditures for the next six months.

Invested treasury funds total \$428,480,230.87 with \$80,162,007.87 under the management of the Local Agency Investment Fund and California Asset Management Program. The Bank of New York, which provides third-party safekeeping services to Sutter County, provides market value data. The dollar-weighted average maturity of invested funds is 1013 days.

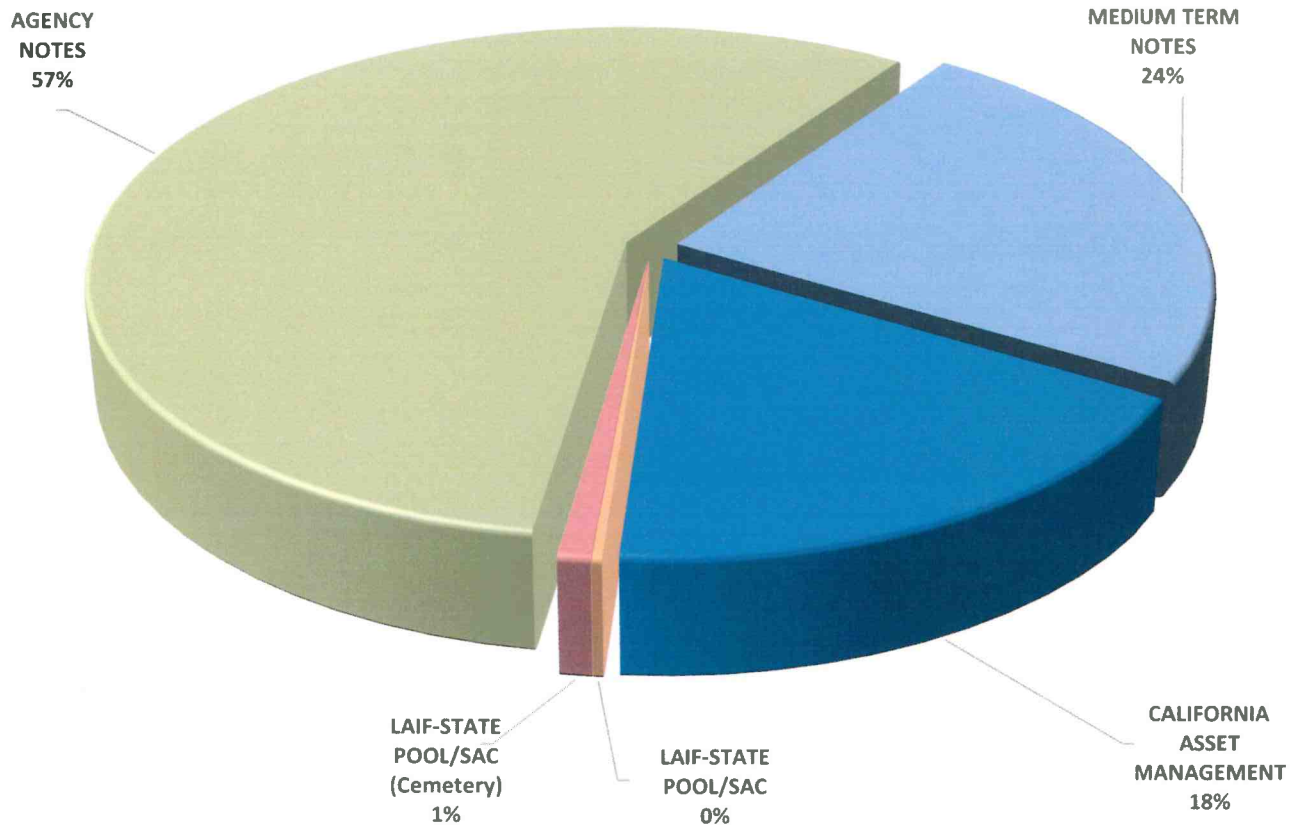
Investments are selected based on criteria contained in the Sutter County Investment Policy, which emphasizes safety, liquidity, yield, and diversification. Therefore, the interest rates will fluctuate, and the types of investments will vary depending upon county needs and market availability on a particular day.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Nicholas Valencia".

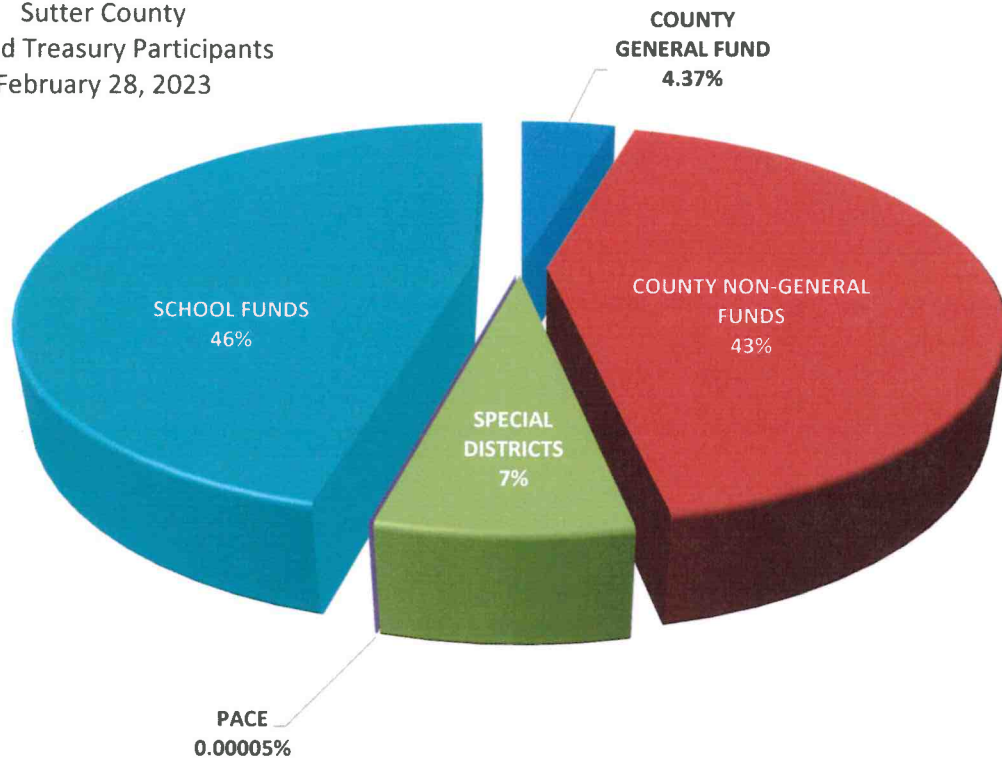
Nicholas F. Valencia  
Treasurer-Tax Collector

**Sutter County  
Pooled Investment Portfolio  
February 28, 2023**



	<u>BOOK VALUE</u>	<u>PERCENTAGE OF MANAGED PORTFOLIO</u>	<u>INVESTED % OF POOLED PORTFOLIO</u>	<u>AVERAGE DAYS TO MATURITY</u>	<u>AVERAGE YIELD</u>
CAMP	\$75,379,324.59	17.59%	17.74%	1	4.73%
LOCAL AGENCY INVESTMENT FUND (COUNTY)	1,120,546.41	0.26%	0.26%	1	2.07%
LOCAL AGENCY INVESTMENT FUND (CEMETERY)	3,662,136.87	0.85%	-	1	2.07%
MEDIUM TERM NOTES	102,448,890.00	23.91%	24.12%	931	2.00%
AGENCY NOTES	245,869,333.00	57.38%	57.88%	1,093	1.52%
<b>TOTAL MANAGED INVESTMENTS</b>	<b>\$428,480,230.87</b>	<b>100.00%</b>		<b>1,013</b>	<b>1.97%</b>
LESS: LAIF FUNDS NOT POOLED	3,662,136.87	0.85%			
<b>TOTAL POOLED INVESTMENTS</b>	<b>\$424,818,094.00</b>	<b>99.15%</b>	<b>100.00%</b>	<b>1,012</b>	<b>2.22%</b>

Sutter County  
Pooled Treasury Participants  
February 28, 2023



The Pooled Treasury is comprised of 351 separate funds representing the County's General Fund, County Non-General funds, special districts, school districts and funds collected and held for the various PACE programs that are authorized by the City of Yuba City.

At the close of business February 28, 2023, pool participants' cash and investment balances consisted of the following:

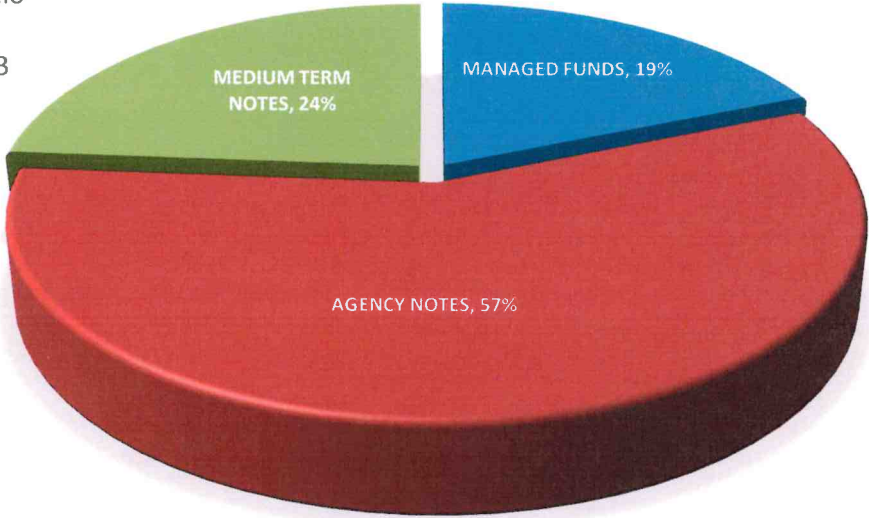
COUNTY GENERAL FUND	4.37%
COUNTY NON-GENERAL FUNDS	42.58%
SPECIAL DISTRICTS	6.93%
PACE	0.00%
SCHOOL FUNDS	46.12%

The pooled portfolio is comprised of three major classes of assets. At February 28, 2023 agency notes made up 57%, medium term notes represented 24% and funds under management within the Local Area Investment Fund (LAIF) and the California Asset Management Program (CAMP) completing the portfolio at 19%.

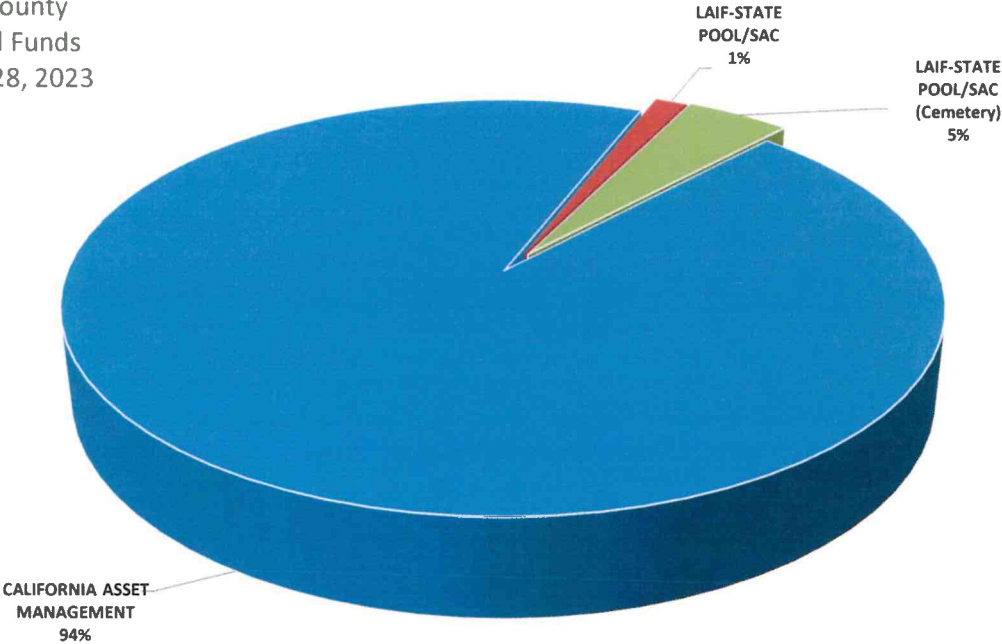
All assets are in compliance with the Sutter County Investment Policy and adhere to the requirements of California Government Code §53601-§53645 and §16429.1-§16429.3, which relate to the investing in the Local Area Investment Fund (LAIF)

Within the three major classes of assets the portfolio is further diversified, again, operating within the constraints of California Government Code and the Sutter County Investment Policy. The following charts provide a quick glance of the make-up of each category.

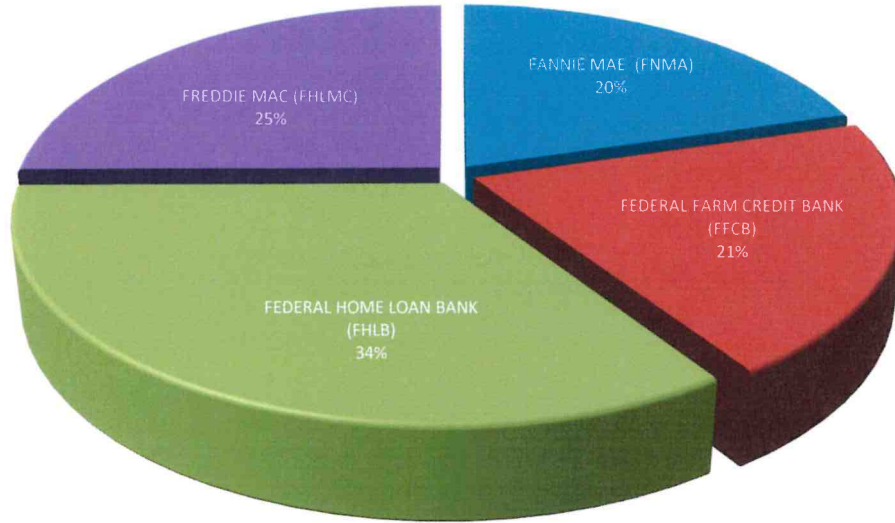
Sutter County  
Investment Portfolio  
Categories  
February 28, 2023



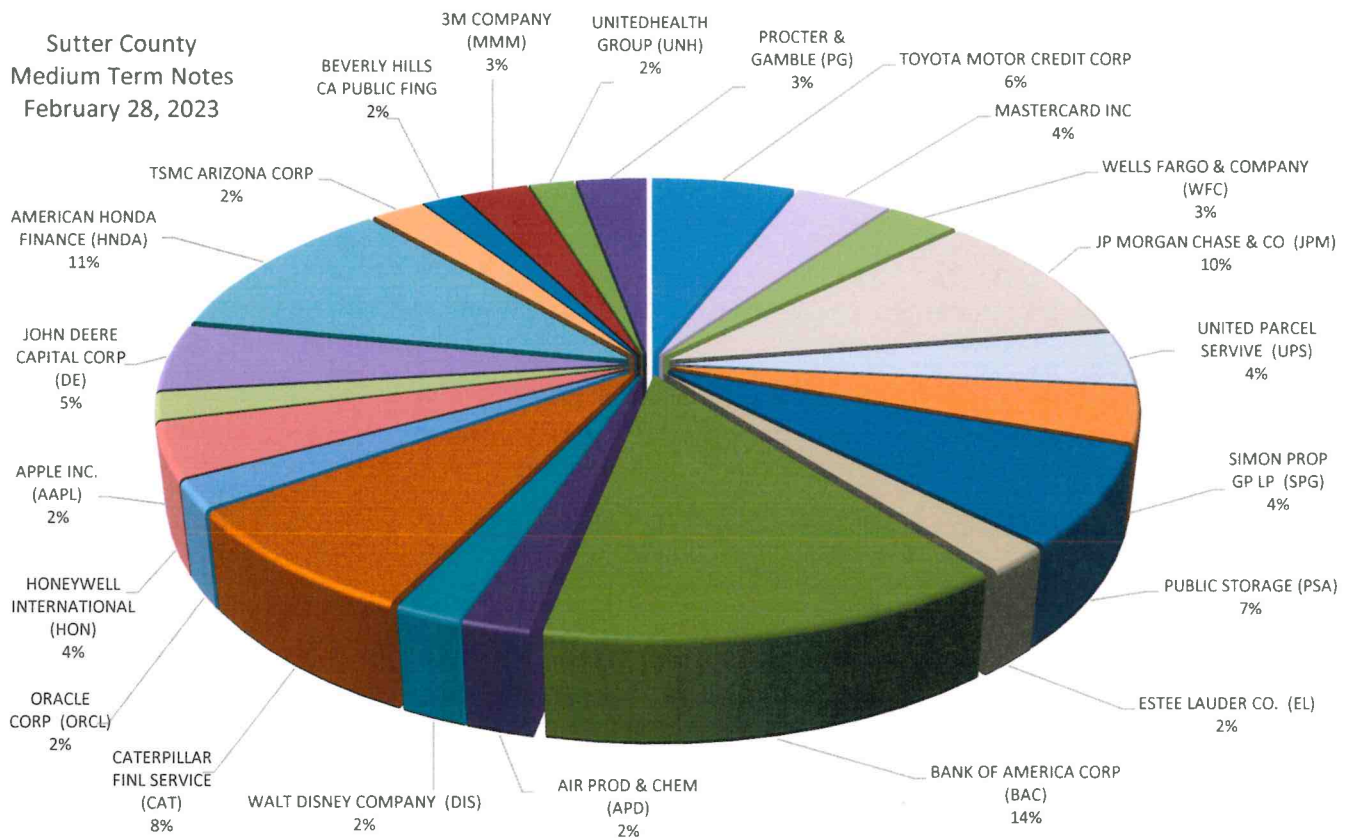
Sutter County  
Managed Funds  
February 28, 2023



Sutter County  
Agency Notes  
February 28, 2023

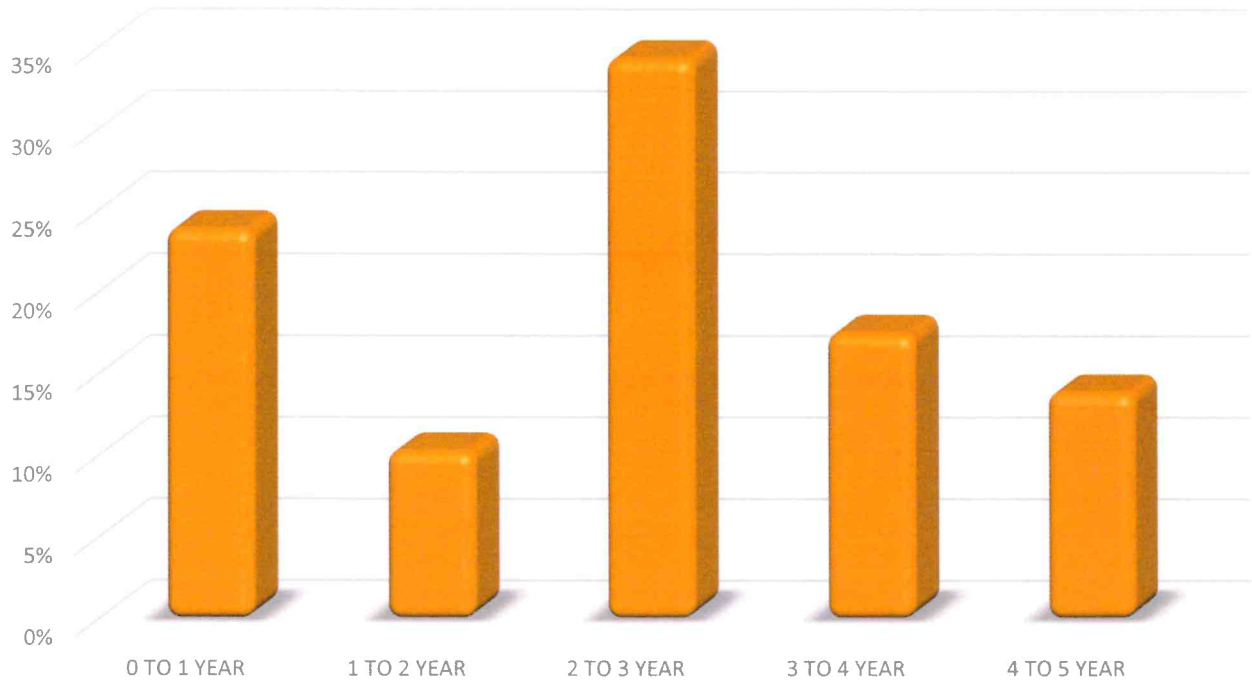


Sutter County  
Medium Term Notes  
February 28, 2023



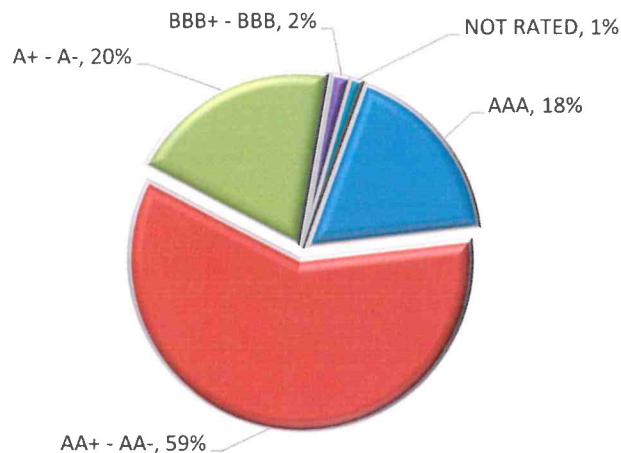
All investments conform to California Government Code §56301 with maturities of no more than five years.

### Sutter County Pooled Portfolio Aging February 28, 2023



Investments in the pool must have a category rating of A or better at the time of purchase, as prescribed in the Sutter County Investment Policy, with the exception of LAIF, which is authorized in GC §16429.1-§16429.3.

### Sutter County Pooled Portfolio Asset Ratings February 28, 2023



BOARD AGENDA ITEM: Quarterly Facilities Update

BOARD MEETING DATE: May 10, 2023

AGENDA ITEM SUBMITTED FOR:

- Action
- Reports/Presentation
- Information
- Public Hearing
- Other (specify)

PREPARED BY:

James Peters

SUBMITTED BY:

James Peters

PRESENTING TO BOARD:

James Peters

BACKGROUND AND SUMMARY INFORMATION:

Quarterly facilities projects update

## FY22-23 Quarterly update

### Facilities

- The Career Training & Conference Center (CTC) RFQ process has been completed, and the design-build entity has been approved.
  - [Contract in effect with Hilbers Inc. and NMR Architects.](#)
  - [Design meetings conducted throughout March and April, preliminary footprint in design development for 30% Guaranteed Maximum Price](#)
  - [We currently estimate to bring the design and GMP to the Board in July, 2023.](#)
- [Irrigation controllers at Klamath and FRA to 'Smart Rain' controllers complete. We will integrate additional features over time.](#)

### Klamath

- [Painting in the common area hallways complete \(5-year rotation\).](#)
- [Klamath common area carpeting replacement complete \(13-year rotation\).](#)
- [Commencing with restroom remodels 90% complete](#)
- [Klamath HVAC design received and in review for completeness with a consultant. Expect to go to bid in May, 2023.](#)

### FRA

- [No update - AB841 application has been approved to receive State funding for assessments and recommendations for the HVAC systems. Alco Building Solutions is contracted to perform this phase of the project. Information received will help to determine the critical path for replacements. We intend to replace up to four \(04\) units, aiming to go to bid in early Spring 2023.](#)
- [Boyd Hall asphalt slurry and stripe are pushed back to June to accommodate the contractor and program schedules.](#)

### Cosmetology

- [Staff and students are fully operational, beginning to take appointments for the Salon](#)
- [Building signage complete.](#)

### Shady Creek

- [The water system main break at the Dome Cabins \(naturalist housing\) is fixed.](#)
- [We lost the Raptor Ridge boiler in November. Accelerating the replacement was a painstaking process, but the boiler is replaced and running!](#)
- [The HVAC project design received and is with a consultant to cost engineer. Estimate going to bid in June 2023.](#)

### Special Ed

- [No update - Classroom 103 at Sutter Union High School successfully opened in time for the first day of school. We accomplished this by breaking the project into two phases. We are currently in design for the restroom and kitchenette, which make up phase 2.](#)
- [Design received, we are gearing up for a summer build.](#)



## Districts

- Meridian Elementary was struggling with exterior doors not sealing or functioning properly, and an electrical issue in their restrooms. We spent some time over Spring break helping them overcome the hurdles.
- We assisted Brittan Elementary in the process to become registered Informal Bidders under the California Uniform Construction Cost Act (CUPCCAA), which will benefit the School for many years to come!
- We continue to support the Districts by forwarding pertinent post-storm information from CDE and CalOES.
- CDE is initiating a monthly work group with all 58 County offices, CDE Emergency Management, and CalOES. We are currently participating.

## Site Profile Worksheet - Projects in queue

**Fiscal Year 22-23**

May 1, 2023

Estimate

Status

### Facilities

**\$1,495,040.00**

Harter Bldg Phase 1 and 2, with GMP approval	\$1,363,040.00	In design development est July
Site cameras @ Klamath & FRA	\$132,000.00	Completed September 2022

### Klamath

**\$204,026.00**

HVAC redesign and replacement	\$180,000.00	In process-with Consultant
Restroom remodels	\$15,000.00	In progress
Annual painting +/-1400 sq. ft.	\$2,500.00	Complete Dec 2022
Floor finish replacement +/- 1400 sq. ft.	\$6,526.00	Complete Apr 2023

### 1 Stop Gateway

**\$5,950.00**

Marquee sign replacement	\$5,000.00	On hold-ROP attempting w/students
Add sink to room 102 for Health Careers	\$950.00	Complete July 2022

### FRA

**\$156,650.00**

HVAC assessment and replacement	\$60,000.00	In process - AB841
Boyd Hall asphalt slurry & stripe	\$12,000.00	In progress - June 2023
Annual painting +/-1800 sq. ft.	\$2,700.00	Complete March 2023
Flooring replacement in two classrooms	\$6,450.00	In progress - June 2023

### Adult Ed

**\$33,500.00**

Install sinks in Health Careers classrooms	\$20,000.00	On hold
Update the staff breakroom	\$1,500.00	On hold
Energy efficiency measures	\$12,000.00	HVAC complete, lighting on hold

### Cosmetology

**\$8,500.00**

Cosmetology school design and construction	\$8,500.00	Complete, license approved in October
New bldg signage		Complete

### Fleet

**\$0.00**

Rotation two Ford Escapes	\$0.00	Complete
---------------------------	--------	----------

### Shady Creek

**\$197,500.00**

Site road repair and slurry	\$35,000.00	Scheduled for July 2023
HVAC assessment and design	\$154,000.00	In process-with Consultant
Raptor Ridge boiler replacement	\$8,500.00	Complete

<b>Total</b>	<b>\$2,059,166.00</b>	
--------------	-----------------------	--

BOARD AGENDA ITEM: Preliminary Floor Plan and Proposed Elevation Details for the CTC Building

BOARD MEETING DATE: May 10, 2023

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

Action

James Peters

Reports/Presentation

SUBMITTED BY:

Information

James Peters

Public Hearing

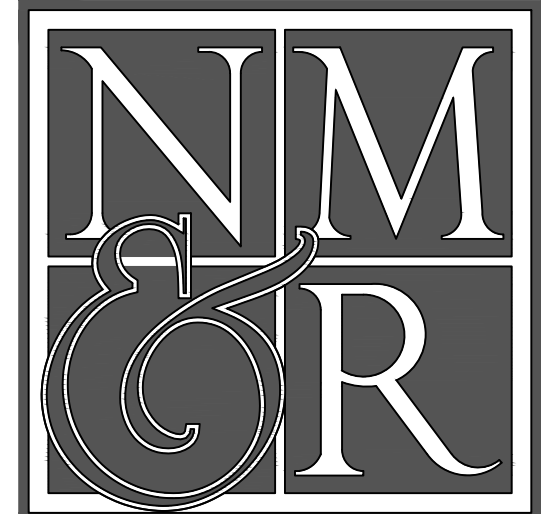
PRESENTING TO BOARD:

Other (specify)

James Peters

BACKGROUND AND SUMMARY INFORMATION:

The preliminary floor plan and proposed elevation details for the CTC Building are being presented to the Board for their information and to provide comments. These plans are the latest iteration that are in Design Development and are subject to change.



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REVISIONS

Delta	Description	Date

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PROJECT NAME

A PROPOSED  
**CAREER TRAINING  
CENTER**  
FOR



**HARTER PARKWAY**  
YUBA CITY, CALIFORNIA

SHEET TITLE

**OVERALL  
NEW SITE PLAN**

DRAWING STATUS

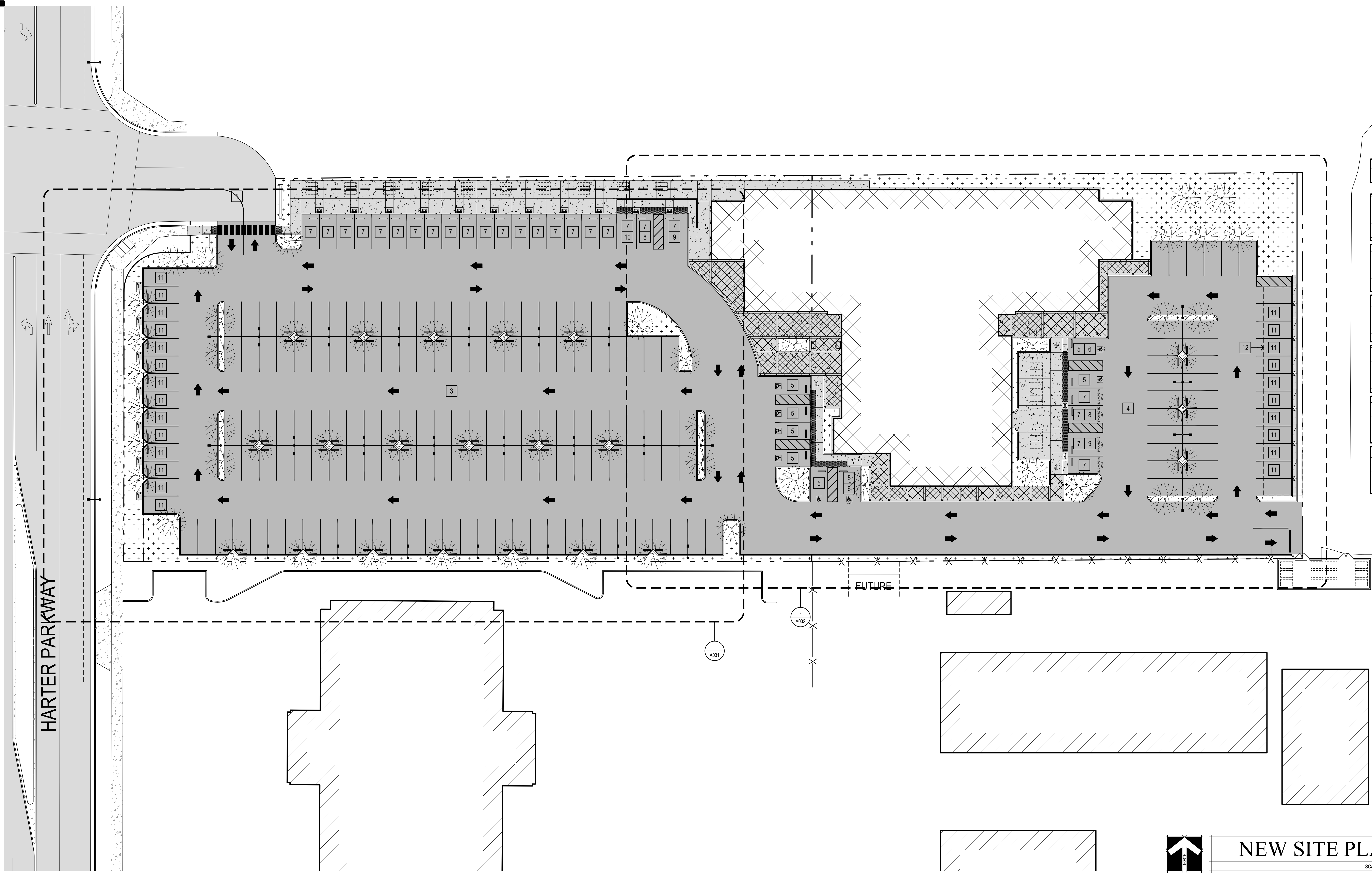
**SCHEMATIC DESIGN**

NOT FOR CONSTRUCTION

Drawn By	KRR/DAR/CSL
Date Issued	2023/04/18
Scale	1" = 20'-0"
Project No.	23-2029

SHEET No.

**A010**



**GENERAL NOTES**

A. SEE G200 FOR SITE ACCESSIBILITY AND PATH OF TRAVEL NOTES.

B. AN ENCROACHMENT PERMIT IS REQUIRED FROM THE CITY OF YUBA CITY PUBLIC WORKS DEPARTMENT PRIOR TO THE START OF ANY WORK IN THE PUBLIC RIGHT-OF-WAY.

C. ALL WORK IN THE PUBLIC RIGHT-OF-WAY SHALL MEET THE REQUIREMENTS OF THE LATEST EDITION OF THE CITY OF YUBA CITY PUBLIC WORKS CONSTRUCTION STANDARDS.

D. REFER TO SHEET G001 AND STRUCTURAL, MECHANICAL, & ELECTRICAL DRAWINGS FOR ADDITIONAL GENERAL NOTES.

E. PROVIDE TEMPORARY BARRIERS WHERE NECESSARY TO PREVENT STUDENT AND STAFF MEMBERS FROM ACCESS TO AREAS OF DEMOLITION AND NEW CONSTRUCTION UNTIL WORK IS COMPLETE.

**PARKING CALCULATIONS**

STUDENT PARKING LOT	STAFF PARKING LOT
TOTAL PARKING SPACES = 175	TOTAL PARKING SPACES = 37
REQUIRED ACCESSIBLE PARKING SPACES (PER 2022 CBC, TABLE 11B-208.2) = 6	REQUIRED ACCESSIBLE PARKING SPACES (PER 2022 CBC, TABLE 11B-208.2) = 2
PROVIDED ACCESSIBLE PARKING SPACES = 6	PROVIDED ACCESSIBLE PARKING SPACES = 2
6 ≥ 6 OKAY	2 ≥ 2 OKAY
REQUIRED VAN ACCESSIBLE PARKING SPACES (PER 2022 CBC, SECTION 11B-208.2.4) = 1	REQUIRED VAN ACCESSIBLE PARKING SPACES (PER 2022 CBC, SECTION 11B-208.2.4) = 1
PROVIDED VAN ACCESSIBLE PARKING SPACES = 1	PROVIDED VAN ACCESSIBLE PARKING SPACES = 1
1 ≥ 1 OKAY	1 ≥ 1 OKAY
REQUIRED ELECTRICAL VEHICLE CHARGING STATION PARKING SPACES (PER 2022 CGBC, TABLE 5.106.5.3.1) = 9	REQUIRED ELECTRICAL VEHICLE CHARGING STATION PARKING SPACES (PER 2022 CGBC, TABLE 5.106.5.3.1) = 2
PROVIDED ELECTRICAL VEHICLE CHARGING STATION PARKING SPACES = 21	PROVIDED ELECTRICAL VEHICLE CHARGING STATION PARKING SPACES = 4
21 > 9 OKAY	4 > 2 OKAY
REQUIRED STANDARD ACCESSIBLE EVCS PARKING SPACES (PER 2022 CBC, TABLE 11B-228.3.2.1) = 1	REQUIRED STANDARD ACCESSIBLE EVCS PARKING SPACES (PER 2022 CBC, TABLE 11B-228.3.2.1) = 0
REQUIRED VAN ACCESSIBLE EVCS PARKING SPACES (PER 2022 CBC, TABLE 11B-228.3.2.1) = 1	REQUIRED VAN ACCESSIBLE EVCS PARKING SPACES (PER 2022 CBC, TABLE 11B-228.3.2.1) = 1
REQUIRED AMBULATORY EVCS PARKING SPACES (PER 2022 CBC, TABLE 11B-228.3.2.1) = 0	REQUIRED AMBULATORY EVCS PARKING SPACES (PER 2022 CBC, TABLE 11B-228.3.2.1) = 0
PROVIDED STANDARD ACCESSIBLE EVCS PARKING SPACES = 1	PROVIDED STANDARD ACCESSIBLE EVCS PARKING SPACES = 1
1 ≥ 1 OKAY	1 ≥ 1 OKAY
PROVIDED VAN ACCESSIBLE EVCS PARKING SPACES = 1	PROVIDED VAN ACCESSIBLE EVCS PARKING SPACES = 1
1 > 0 OKAY	1 > 0 OKAY
PROVIDED AMBULATORY ACCESSIBLE EVCS PARKING SPACES = 1	PROVIDED AMBULATORY ACCESSIBLE EVCS PARKING SPACES = 1
1 > 0 OKAY	1 > 0 OKAY
REQUIRED ELECTRICAL VEHICLE CAPABLE PARKING SPACES (PER 2022 CGBC, TABLE 5.106.5.3.1) = 35	REQUIRED ELECTRICAL VEHICLE CAPABLE PARKING SPACES (PER 2022 CGBC, TABLE 5.106.5.3.1) = 8
REQUIRED EV CAPABLE - PROVIDED EVCS = MINIMUM PROVIDED CAPABLE SPACES = 8 - 2 = 6	REQUIRED EV CAPABLE - PROVIDED EVCS = MINIMUM PROVIDED CAPABLE SPACES = 8 - 2 = 6
MINIMUM PROVIDED CAPABLE SPACES = 35 - 21 = 14	PROVIDED ELECTRICAL VEHICLE CAPABLE PARKING SPACES = 10
14 ≥ 14 OKAY	10 > 6 OKAY
PROVIDED ELECTRICAL VEHICLE CAPABLE PARKING SPACES = 14	PROVIDED ELECTRICAL VEHICLE CAPABLE PARKING SPACES = 10
14 ≥ 14 OKAY	10 > 6 OKAY

**SHEET NOTES**

1 NEW PUBLIC WAY - SEE CIVIL DRAWINGS

2 NEW STORM WATER RETENTION BASIN - SEE CIVIL DRAWINGS

3 STUDENT PARKING LOT WITH 175 PARKING SPACES

4 STAFF PARKING LOT WITH 37 PARKING SPACES

5 ACCESSIBLE PARKING SPACE - SEE ENLARGED PLAN INDICATED FOR MORE INFORMATION

6 VAN ACCESSIBLE PARKING SPACE - SEE ENLARGED PLAN INDICATED FOR MORE INFORMATION

7 ELECTRICAL VEHICLE CHARGING STATION PARKING SPACE - SEE ENLARGED PLAN INDICATED FOR MORE INFORMATION

8 STANDARD ACCESSIBLE ELECTRICAL VEHICLE CHARGING STATION PARKING SPACE - SEE ENLARGED PLAN INDICATED FOR MORE INFORMATION

9 VAN ACCESSIBLE ELECTRICAL VEHICLE CHARGING STATION PARKING SPACE - SEE ENLARGED PLAN INDICATED FOR MORE INFORMATION

10 AMBULATORY ACCESSIBLE ELECTRICAL VEHICLE CHARGING STATION PARKING SPACE - SEE ENLARGED PLAN INDICATED FOR MORE INFORMATION

11 ELECTRICAL VEHICLE CAPABLE PARKING SPACE - SEE ENLARGED PLAN INDICATED FOR MORE INFORMATION

12 SOLAR PANEL CANOPY ABOVE PARKING SPACES - SEE XXXXX AND PC DRAWINGS XX-XXXXXX, AS PART OF THIS PROJECT

**LEGEND**

--- PROPERTY LINE

EXISTING CONCRETE SIDEWALK AT PUBLIC WAY TO REMAIN - PROTECT IN PLACE THROUGHOUT CONSTRUCTION, U.O.N.

EXISTING ASPHALT PAVING AT PUBLIC WAY TO REMAIN

EXISTING BUILDINGS TO REMAIN

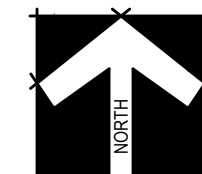
EXISTING FENCE TO REMAIN

NEW CONCRETE SIDEWALK WITH 2% MAX. SLOPE IN ANY DIRECTION - SEE XIA060 AND CIVIL DRAWINGS FOR MORE INFORMATION

NEW INTEGRAL COLOR STAMPED CONCRETE SIDEWALK WITH 2% MAX. SLOPE IN ANY DIRECTION - SEE XIA060 AND CIVIL DRAWINGS FOR MORE INFORMATION

NEW LANDSCAPE TURF AND VEGETATION AREA

NEW CLASSROOM BUILDING - SEE SHEET A200 SERIES FOR OVERALL FLOOR PLANS



**NEW SITE PLAN**

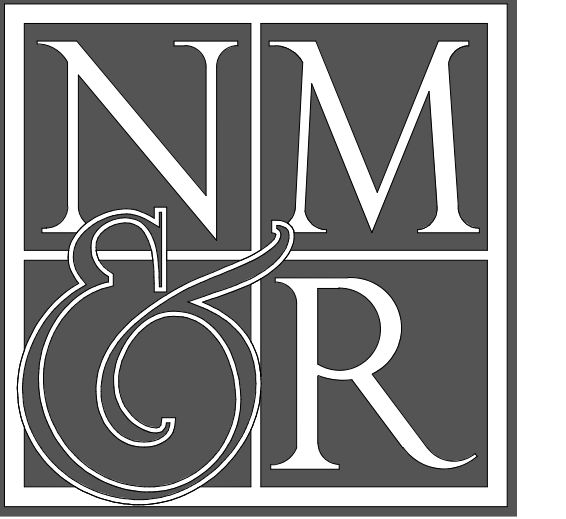
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OVERALL FIRST FLOOR PLAN  
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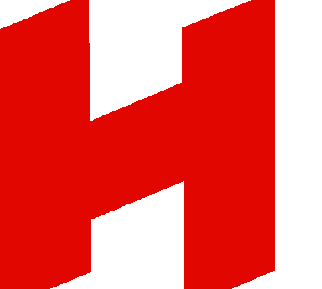
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 File Name: Nicholas\_Cross\SCSOS Career Training Center\23-2029\_A\_SCSOSCTC-01

DSA APP #02-XXXXX



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Delta	Description	Date

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PROJECT NAME  
A PROPOSED

**CAREER TRAINING CENTER**



**HARTER PARKWAY**  
**YUBA CITY, CALIFORNIA**

SHEET TITLE

**OVERALL FLOOR PLAN - FIRST FLOOR**

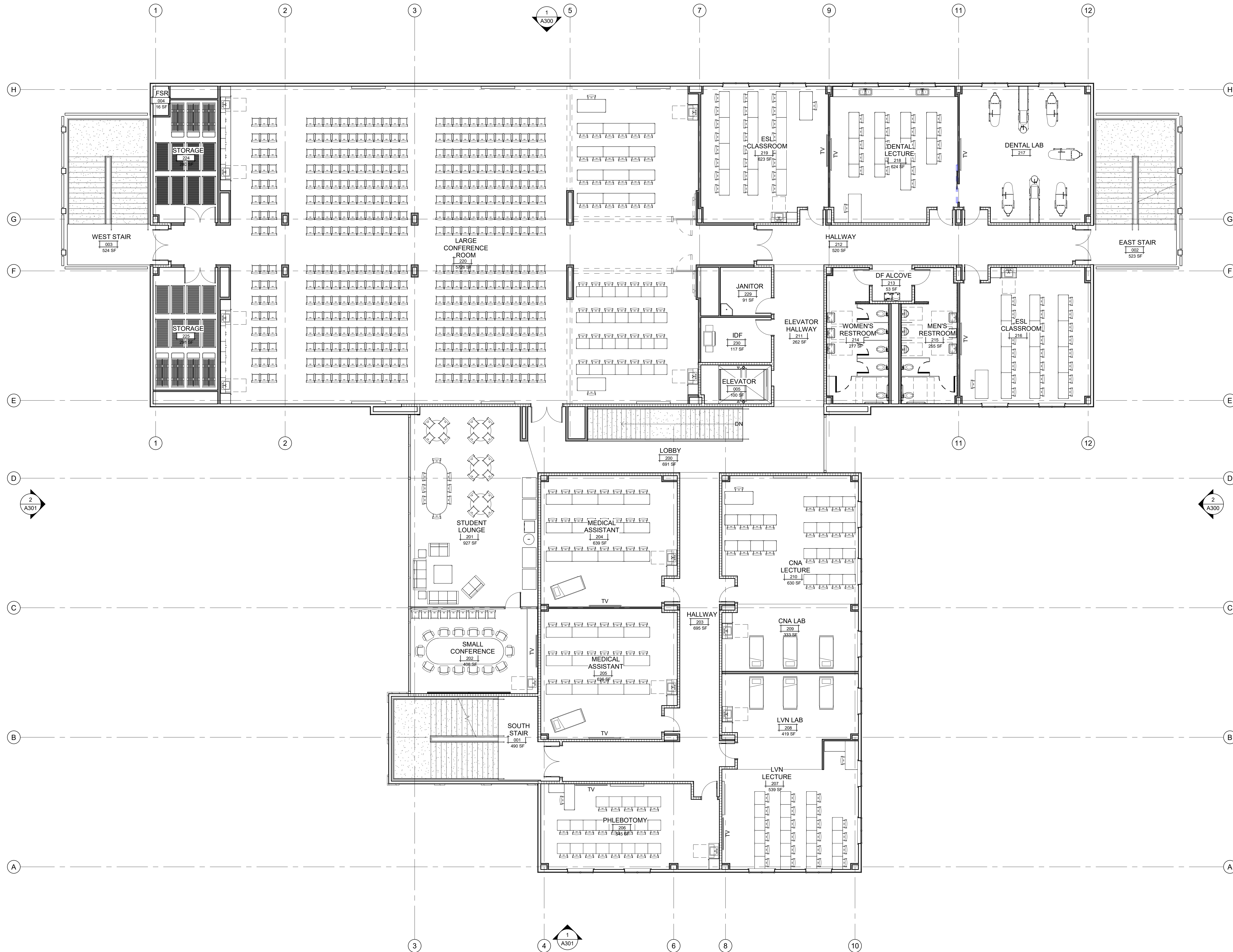
DRAWING STATUS  
 SCHEMATIC DESIGN

FOR CLIENT SIGN OFF

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Date Issued	2023/03/24
Scale	1/8" = 1'-0"
Project No.	23-2029

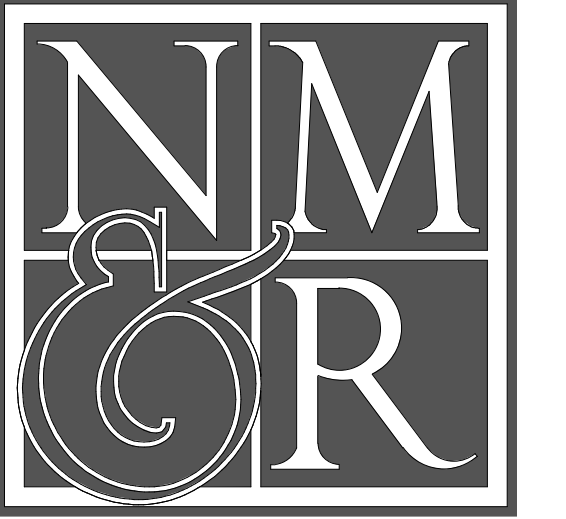
SHEET No.

**A201**



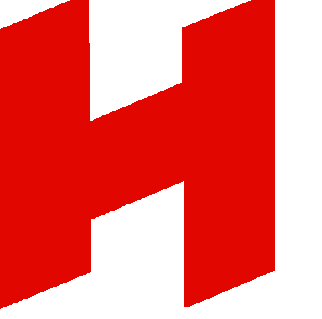
**OVERALL SECOND FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

DSA APP #02-XXXXX



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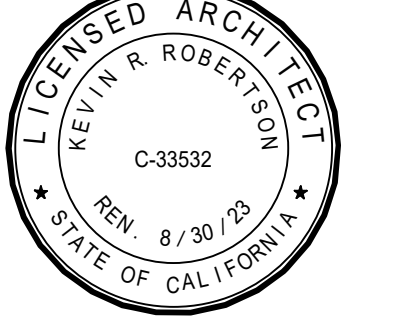
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CONSULTANT

REVISIONS

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PROJECT NAME  
A PROPOSED

**CAREER TRAINING CENTER**



HARTER PARKWAY  
YUBA CITY, CALIFORNIA

SHEET TITLE

OVERALL FLOOR PLAN - SECOND FLOOR

DRAWING STATUS  
SCHEMATIC DESIGN

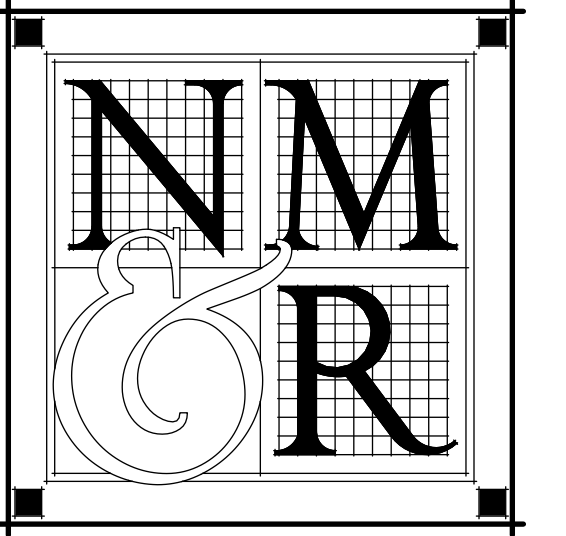
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Drawn By	CSL
Date Issued	2023/03/24
Scale	1/8" = 1'-0"
Project No.	23-2029

SHEET No.

**A202**

File Date: 4/20/2023 2:07:05 PM  
Filename: HarterParkway\_CareerTraining\_Center23-2029\_A\_SCSO\_SCTC\_v1



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LICENSE STAMPS

PROJECT NAME

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CENTER

FOR



HARTER PARKWAY  
YUBA CITY, CALIFORNIA

SHEET TITLE

**ROOF PLAN**

DRAWING STATUS

**SCHEMATIC DESIGN**

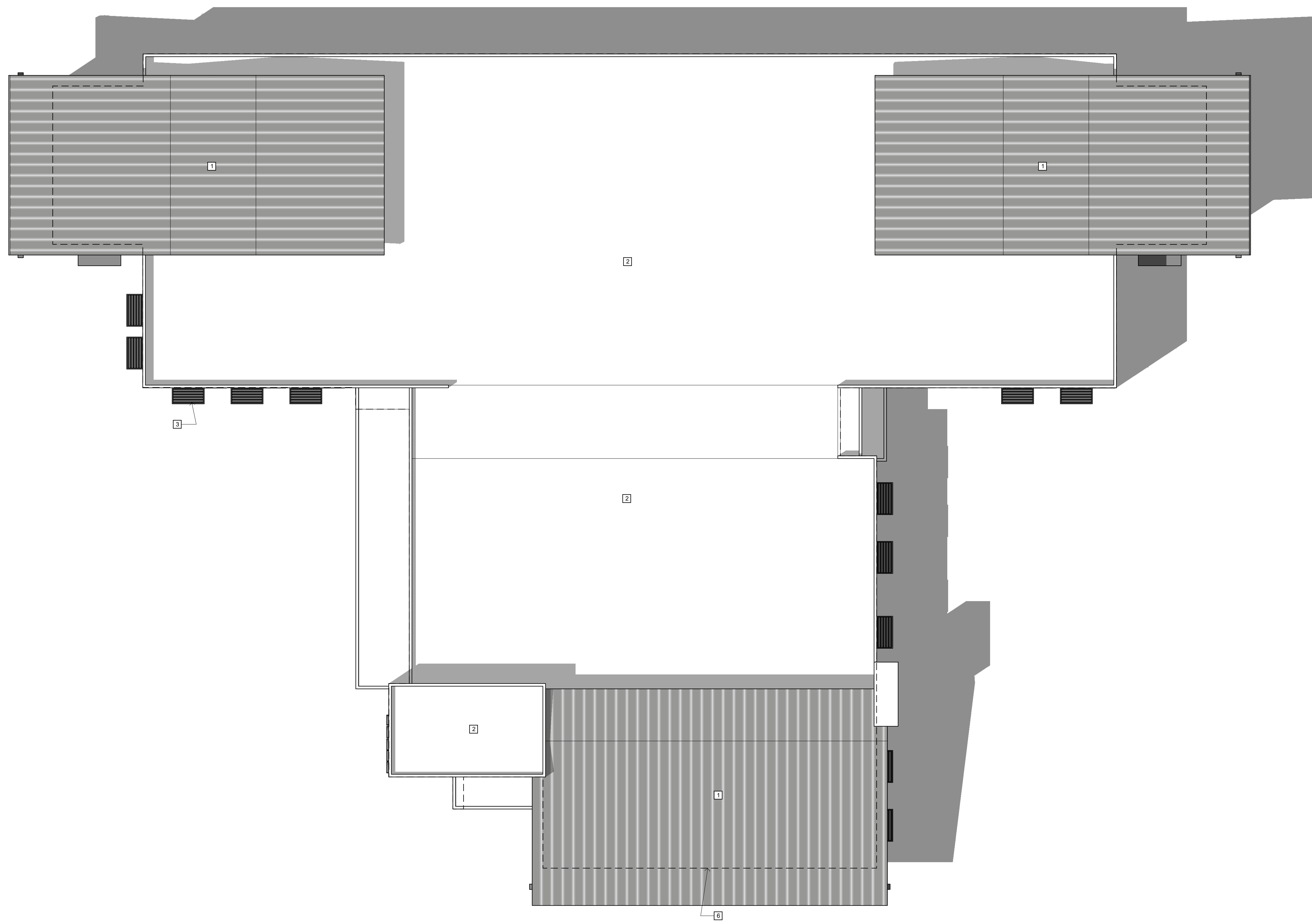
NOT FOR CONSTRUCTION

REVISIONS

Sym.	Description	Date

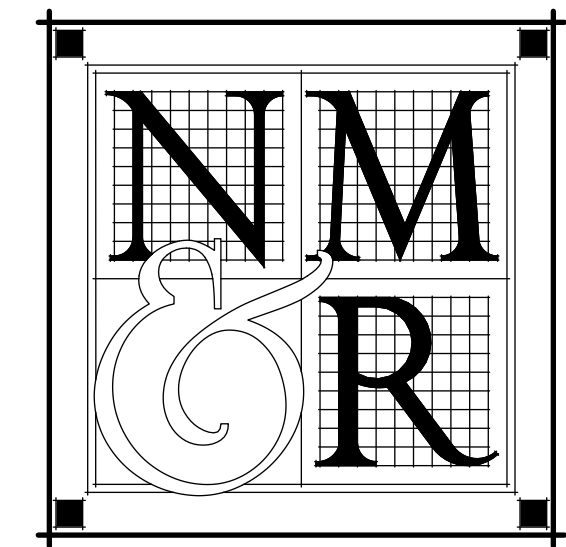
Drawn By	DAR
Date Issued	04/28/23
Scale	1/8" = 1'-0"
Project No.	22-2XXX

SHEET No.  
**A241**



**ROOF PLAN**  
SCALE: 1/8"=1'-0"

KEYNOTES	
NOT ALL OCCURENCES ARE CALLED OUT AT ALL LOCATIONS	
1	2" STANDING SEAM METAL ROOFING
2	SINGLE-PLY MEMBRANE ROOF
3	CANTILEVERED METAL SHADE AWNING
4	FUTURE PV PANELS (NIC)
5	MECHANICAL EQUIPMENT
6	DASHED LINE INDICATES OUTSIDE FACE OF WALL BELOW



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**SOUTH ELEVATION**  
SCALE: 1/8"=1'-0"

**KEYNOTES**

NOT ALL OCCURENCES ARE CALLED OUT AT ALL LOCATIONS

- 1 2" STANDING SEAM METAL ROOFING
- 2 EXTERIOR PLASTER - SMOOTH FINISH
- 3 ALUMINUM STOREFRONT WINDOW
- 4 ALUMINUM CURTAIN WALL WINDOW
- 5 COMPOSITE WOOD VENEER PANELING (NICHIA OR EQ.)
- 6 VERTICAL METAL SIDING - RANDOM PATTERN, OFFSET HORIZONTAL JOINTS
- 7 PLASTER SCORE LINES
- 8 STEEL BEAM & SUPPORT PIPE COLUMNS - PAINTED
- 9 RAISED ALUMINUM SIGNAGE (ILLUMINATED)
- 10 STACKED BOND CMU WALL (PAINTED)
- 11 LOUVERED PANELS AT MECHANICAL PENTHOUSE
- 12 CANTILEVERED METAL SHADE AWNING
- 13 MECHANICAL EQUIPMENT W/ METAL SIDING PANELS TO MATCH BLDG.

PROJECT NAME

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HARTER PARKWAY  
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SHEET TITLE

EXTERIOR  
ELEVATIONS

DRAWING STATUS

SCHEMATIC DESIGN

NOT FOR CONSTRUCTION

REVISIONS

Sym.	Description	Date

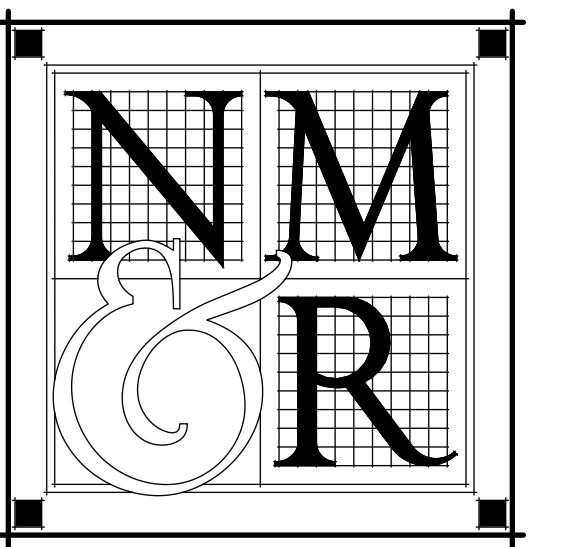
Drawn By	DAR
Date Issued	04/28/23
Scale	1/8" = 1'-0"
Project No.	22-2XXX

SHEET No.  
**A301**



**WEST ELEVATION**  
SCALE: 1/8"=1'-0"





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**NORTH ELEVATION**  
SCALE: 1/8"=1'-0"

**KEYNOTES**

NOT ALL OCCURENCES ARE CALLED OUT AT ALL LOCATIONS

- 1 2" STANDING SEAM METAL ROOFING
- 2 EXTERIOR PLASTER - SMOOTH FINISH
- 3 ALUMINUM STOREFRONT WINDOW
- 4 ALUMINUM CURTAIN WALL WINDOW
- 5 COMPOSITE WOOD VENEER PANELING (NICHIA OR EQ.)
- 6 VERTICAL METAL SIDING - RANDOM PATTERN, OFFSET HORIZONTAL JOINTS
- 7 PLASTER SCORE LINES
- 8 STEEL BEAM & SUPPORT PIPE COLUMNS - PAINTED
- 9 RAISED ALUMINUM SIGNAGE (ILLUMINATED)
- 10 STACKED BOND CMU WALL (PAINTED)
- 11 LOUVERED PANELS AT MECHANICAL PENTHOUSE
- 12 CANTILEVERED METAL SHADE AWNING
- 13 MECHANICAL EQUIPMENT W/ METAL SIDING PANELS TO MATCH BLDG.

PROJECT NAME

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SHEET TITLE

EXTERIOR  
ELEVATIONS

DRAWING STATUS

**SCHEMATIC DESIGN**

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REVISIONS

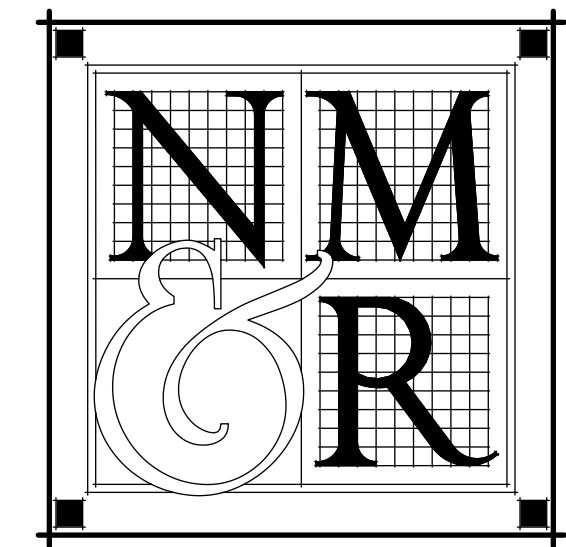
Sym.	Description	Date



**EAST ELEVATION**  
SCALE: 1/8"=1'-0"

Drawn By	DAR
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Scale	1/8" = 1'-0"
Project No.	22-2XXX

SHEET No.  
**A302**



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SHEET TITLE

**EXTERIOR  
RENDERINGS**

DRAWING STATUS

**SCHEMATIC DESIGN**

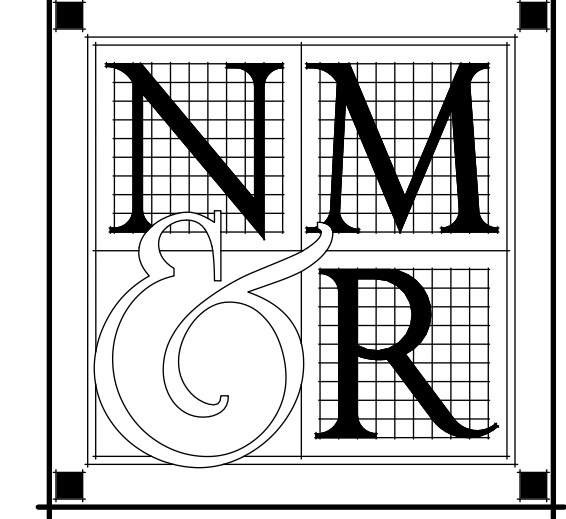
NOT FOR CONSTRUCTION

REVISIONS

Sym.	Description	Date

Drawn By	DAR
Date Issued	04/28/23
Scale	N/A
Project No.	22-2XXX

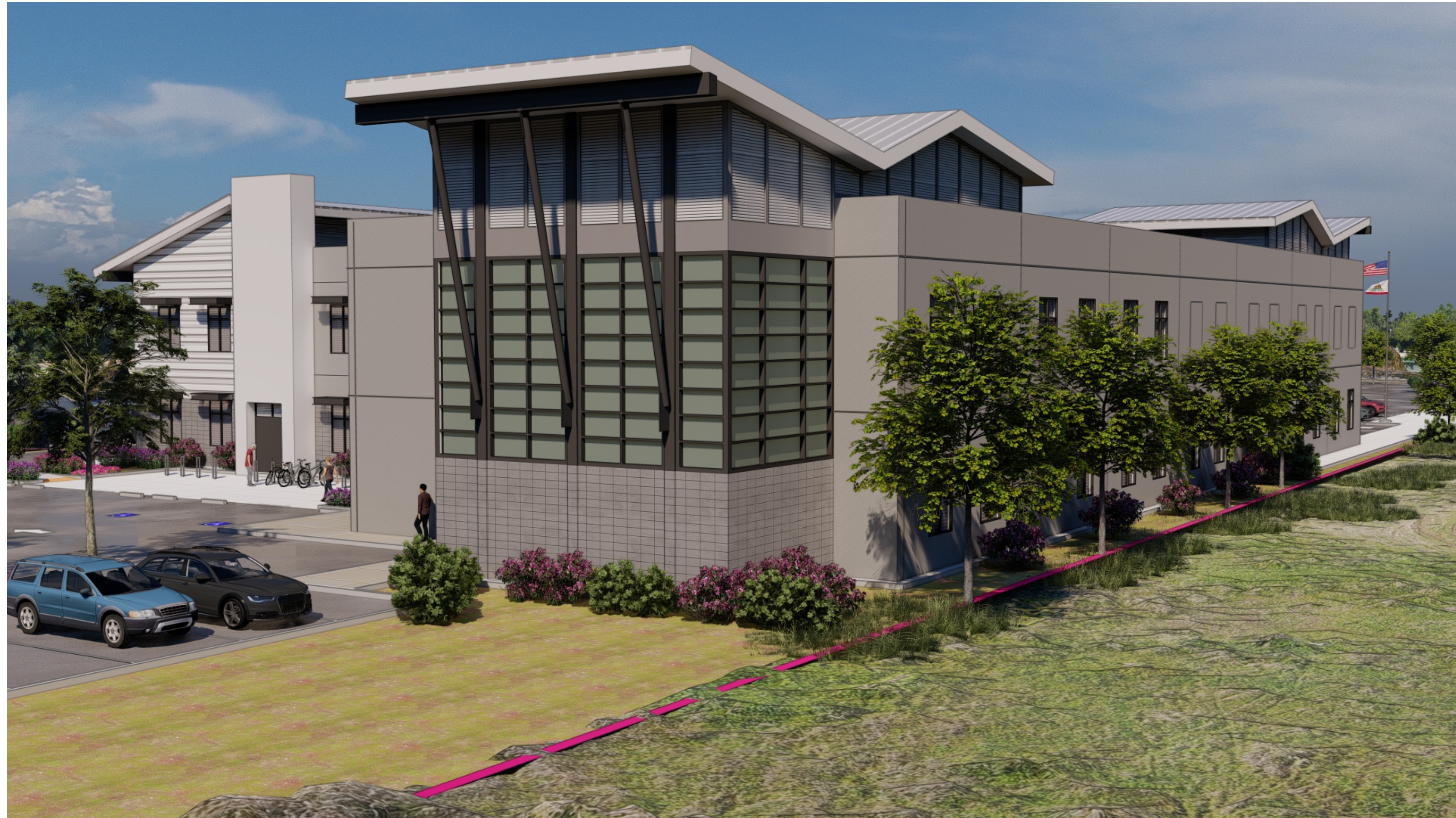
SHEET No.  
**A303**



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REVISIONS

Sym.	Description	Date

Drawn By	DAR
Date Issued	04/28/23
Scale	N/A
Project No.	22-2XXX

SHEET No.  
**A304**